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a Lesson in the University of The New Covenant
Theodore Cottingham, September 21, 2006 8:52am London
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1. Who can see the mighty fallen? Who will raise the dead?
2. Who will bring comfort to my fallen who dead are, but not for long?
3. Who will straighten out the theology of others, not; but bring deliverance to the captives, raise the dead, mourn the loss of others, and open the eyes of all who will let him?
4. Who can see the obvious? Who can see the kingdom?
5. Who can see my kingdom and surrender not just a few things/items, but all-hood, all that they are, think, consists of, exists in; to see that they live, breathe, and have their being in me, and that my spirit is in them, them thinking it is them/theirs, them commandeering it/me, demising me/my spirit, them exalting themselves, continuously, constantly; but not for long.

6. All things changing, not; many do, much does, and cataclysmic is my appearing. Much fundamental change. The elementary particles of this world pass away/off, never to be seen/thought of again. I love you.

7. This is the day, time, hour, of me not me, and me; and the chosen me, those who have chosen me, who choose me, who let me become them, them becoming me in covenant royal, true, actual reality, are the winners, not; the losers, not; but those that enter the kingdom operating in truth forevermore, father'd. I love you all.
8. This is the time, Jerusalem revealed, Zion restored. And who goes there, none but me, there is no other. Now time is for to see the real Zion, Jerusalem, Israel. And who can be me but Israel, my covenant people of The New Covenant, The New Covenant, The New Covenant that I placed inside of them and now they release/become? I love you all.

9. This is the moment definitions cease, of man, concerning me, and mine flow out from my throne to redefine, correct, and bring clarity; confusion demising and fleeing. I love you all. I love you now.

10. I love you London and now you reflect through the ages, not; yea yes and amen. I love you all/London.

11. Bring the pan before me. I say no, ceremonially unclean. I take all unclean and make all things new. Watch me. All who will, will witness my magic, not; my love, my kingdom, my all'dom that I've given them. I love you.

12. They walked in not, or they entered. They've chosen, they choose. All choose.

13. Watch me take a bow, not; consistently constantly bowing before **my creation** I do/have. I love all of you. I am I Am. You are I Am for I made you and you are mine/came through me. The lord of lords, the king of kings; merciless not for **thou art mercy, justice, equity before kings and lords of which I am, you are.** I love you all taking your place, not; surrendering to it/me so I can provide you, walk you into it/me all. I love you.

14. This is the moment, time, and **who can say equity's wrath and justice meet? And who can see the lynchman dismissed and sent merrily on his way, not; but lynched himself?** I love you all.

15. This is the day all changes, not; but so much, very much, does; now and always, not; for eternity, eternity changing definitions in many/some, and who can see the kingdom now within them? Who has eyes to see, ears to hear my wrath-mercy, my mercy; my mercilessness not but **my eternal mercifulness to all, a thousand generations and more/just begun**? I love you all.

16. This is the time, day, hour and moment by/in moment. Who is watching, for me? Who cares for me, my healing deliverance of the captives blind dumb naked, wretched and poor and mostly not knowing it/having a clue as to my loveliness/provision? I love you all.

17. Who can enter the swollen, not; but the who love me, surrendered are/being?

18. And whoso taketh courses/classes in one to one become?

19. Who can see the educational reforms of me sweeping this world/continents promptly, and whoso can enter the surrendered to kingly-ize them and bring them before kings? I can, I do. Watch me. I will. With all the surrendered who trust me, who walk in my precepts/statutes, not as planned or taught, but the surrendered, the contrite of heart, meek, humble who will but say, I love you, I want to trust/believe, help me thou my unbelief. I surrender to your words. I listen. I buy counsel now from you without money to see, hear, have my eyes opened, my ears impaired, opened forever. Thank you. Amen.

20. I love the swollen/fallen, I love them all, I love you all. I love you reader hearer, reader wonderer, searcher, father, mother, sister, brother, wonderer about these words preached not, but laid before you humbly. I love you all.

21. I placed myself inside you. I am my New Covenant. I am inside you. You are me if you surrender to man's definitions not but to mine, my word

inside you released and forming that which I am, you are, us being one again in likeness of man, not; God and man. Sat down at table we are. Will you ingest me, my words, my bone marrow not but my bread and wine being my words all? I love you.

22. I hope so, not just, I lay my life down before/inside you and you choose, life in heaven, or death in hell, not as taught, but refusing my entry, refusing you, lacketh understanding of father's love/provision and all encompassing entertainment, not; but **all encompassing provision/love that he is, that you become, in surrender, operating in worlds unseen, uncomprehended.** I love you.

23. Play not with toys demeaning, distracting, and planting untruth into your mind but let my mind be seen, heard, through your words/being your-my word in the process of being completely me/who you are, real and true.

24. I love you all, children, adults thinking you are me/mature, I love you all regardless of shape, color, background, things done and not done. I love you all and outstretched my hand to you is and remains so, indefinitely not; forever? Yes and amen. I love you all.

Good day.

Me.

25. Enjoy London/my provision provided. All escalates so soon/rapidly. Enjoy me. Ready. You are ready. Enjoy the ride/me you are. Reign in (restrict) no emotion of me but let me see all of me in exuberant joy, childlike not, childlike and fatherlike and we-like are, one and the same; close not; precisely being.

26. I am one. You are. We are. All are that let us show/demonstrate the kingdom not aside from love, but only in/though it, me, my father. We are one/holy. Holiness not for dogs forsaken who want to remain so, but even then, many repent/change/return to father/us. I love you all.

27. Being sensitive to all, bowing before all. I return my lover to lovership in only me.

I Am

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